



**MUNICIPAL CORPORATION OF DELHI  
PUBLIC HEALTH DEPARTMENT, WEST ZONE  
DR. SAHIB SINGH VERMA NIGAM BHAWAN  
SHIVAJI ENCLAVE, RAJA GARDEN, NEW DELHI - 110027**



No.DHO/WZ/2025/D 1092

Dated: 21/07/25

**HEALTH CERTIFICATE**

The school premises were inspected by officials of the Public Health Department in the presence of school management, and found to be in sanitary and hygienic condition from a health point of view. The details are as follow:

**Name of the school: M/s Veda Vyasa D.A.V Public School**

**Address of School: Vikas Puri New Delhi-ND-110018**

**Shifts: ONE Timing: MORNING**

**No. of Students: Boys: 2300 Girls: 1734 Total: -4034**

**No. of Staff (Teachers): Female: 150 Male: 34 Total: 184**

That the accommodation provided for the class rooms as calculated.

1. (A) On floor space is sufficient Yes
- (B) On Cubic space is sufficient Yes
2. That the classrooms are well ventilated Yes
3. That the classrooms are kept neat and clean Yes
4. That the classrooms are well lighted Yes
5. That the drinking water is wholesome Wholesome
6. That the latrines arrangement is adequate and there are sufficient latrines.
7. That urinals arrangement is adequate and there are sufficient urinals

This certificate is issued for sanitary and hygienic conditions from the health point of view of the school premises. This certificate has no bearing structure stability/ unauthorized construction and fire safety. This certificate is valid for one year from the date of issue.

**Dy. Health Officer  
West Zone  
Dy Health Officer  
West Zone  
MCD**



**DELHI JAL BOARD**  
( GOVT. OF N.C.T. DELHI )  
**QUALITY CONTROL LABORATORY,**  
**WATER TREATMENT PLANT NANGLOI, DELHI-110041**



International Year  
of Cooperatives

Cooperatives Build a Better World

Water Sample Analysis report of samples collected from "Veda Vyasa D.A.V. Public School" Vikaspuri, New Delhi Vide Challan No. 161 Dt-18.09.2025.

S1:- DJB Water Supply at above site.

S2:- Drinking point at above site.

**THE TEST REPORT IS  
FOR THIS PARTICULAR  
WATER SAMPLE ONLY.**

S. No.	Particulars	Units	Limit		FOR THIS PARTICULAR WATER SAMPLE ONLY.	
			Acceptable	Permissible		
PHYSICAL EXAMINATION						
1.	Date of collection	-----	--	--	03.10.25	
2.	Date of Analysis	-----	--	--	04.10.25	
3.	Colour	CU	5.0	15	Clear	
4.	Odour	-----	No. Objectionable		No Obj.	
5.	Turbidity	N.T.U.	1.0	5.0	2.4	1.2
6.	PH value	-----	6.5	8.5	7.58	7.77
7.	Electrical Conductivity	µmho/cm	--	--	276.4	247.4
8.	Total dissolved solids	mg/l	500	2000	179.6	160.8
CHEMICAL EXAMINATION						
9.	Phenolphthalein Alkalinity	mg/l	--	--	NIL	NIL
10.	Total Alkalinity	mg/l	200	600	98	86
211.	Total Hardness	mg/l	200	600	132	124
12.	Calcium Hardness	mg/l	--	--	90	88
13.	Magnesium Hardness	mg/l	--	--	42	36
14.	Calcium as Ca	mg/l	75	200	36	35.2
15.	Magnesium as Mg	mg/l	30	100	10.08	8.64
16.	Ammonia as N	mg/l	0.5	N.R.	NIL	NIL
17.	Nitrite as N	mg/l	---	--	NIL	NIL
18.	Nitrate as No <sub>3</sub>	mg/l	45	N.R.	2.4	2.4
19.	Sulphate	mg/l	200	400	20	18
20.	Chloride	mg/l	250	1000	18	18
21.	Fluoride	mg/l	1	1.50	0.18	0.20
22.	Dissolve Iron	mg/l	1	N.R.	0.08	0.06
23.	Cyanide	mg/l	0.05	N.R.	ND	ND
24.	Residual Chlorine	mg/l	0.20(min)	1.0	0.60	0.40
BACTERIOLOGICAL EXAMINATION						
25.	Coli-form per 100 ml at 37°C	MPN	0		0	0

REMARKS:- As per tested parameters Sample - S1 & S2 can be used for drinking purpose.

*[Signature]*  
Asstt. Chief Water Analyst  
DELHI JAL BOARD  
Govt. of N.C.T. Delhi  
Quality Control Laboratory  
Water Works Nangloi, Delhi-41

*[Signature]*  
CHEMIST

*[Signature]*  
BACT.